

## APPLICATION FOR EMPLOYMENT

Faual Employment Opportunity Employer

Each Question should be fully and accuratly answered. No action can be taken on this application until all questions have been answered. <u>Use blank paper if you do not have enough room to list all the requested information</u>. We require you to list at least the last three employers, or where you have worked for the last three years, whichever is the longest. PLEASE PRINT, except for the signature on the back of this application. All information given will be held in confidence.

<u>NOTE:</u> This application is current and valid for sixty (60) days only. After that, if you have not heard from us and still wish to be considered for employment, it will be necessary for you to fill out a new application IN PERSON. Attach additional sheets of paper if necessary to complete this application.

**WE DRUG TEST** 

**POSITION** 

| PERSONAL INFO  | Date:            |                               |                |  |                  |                     |              |                  |              |
|--|------------------|-------------------------------|----------------|--|------------------|---------------------|--------------|------------------|--------------|
| NAME   |                  |                               |                |  |                  |                     |              |                  |              |
| LAST HAVE YOU EVER BEEN EMPLOYED OR WORKED UNDER ANY OTHER NAMES? Yes No                             |                  |                               |                | FIRST MI IF YES, WHAT OTHER NAMES HAVE YOU USED? |                  |                     |              |                  |              |
| Present Address  |                  |                               |                |  |                  |                     |              |                  |              |
|  |                  | STREET                        |                | CITY   |                  | STATE               |              | ZIP CODE         |              |
| MAILING ADDRESS  |                  |                               |                |  |                  |                     |              |                  | LAST         |
| (IF DIFFERENT THAN ABOVE)  |                  | STREET                        |                | CITY   |                  | STATE               |              | ZIP CODE         | <b>7</b>   ¥ |
| PHONE NO.  |                  |                               | ARE YOU 18 YE  | ARS OR OLDER                                     |                  | YES 🔲               | NO 🔲         |                  |              |
| ARE YOU LEGALLY E<br>NOTE: TO THE EXTE   |                  |                               | , WE WILL REQU | JIRE PROOF OF                                    | YES   EMPLOYMENT | NO 🔲<br>ELIGIBILITY |              |                  |              |
| HOW DID YOU EIND   | OUT ADOLIT THE   | C IOD3                        |                |  |                  |                     |              |                  | ┪            |
| HOW DID YOU FIND OUT ABOUT THIS JOB?  ARE THERE ANY DAYS OR HOURS YOU CAN'T WORK DUE TO OTHER NEEDS? |                  |                               |                |  |                  |                     |              |                  |              |
|  |                  |                               |                |  |                  |                     |              |                  |              |
| EVERY APPLIED WITH US BEFORE? YES NO   |                  |                               |                | ARE YOU ABLE TO WORK OVERTIME? YES NO O          |                  |                     |              |                  |              |
|  | ER EACH DAY IN T | THE BOXES BELO                | OW LIST THE HC |  |                  | TO WORK DURII       | NG THE REGUL | AR WEEK          | FIRST        |
|  | MONDAY           | TUESDAY                       | WEDNESDAY      | THURSDAY   | FRIDAY           | SATURDAY            | SUNDAY       |                  |              |
| EDUCATION  |                  | IAME AND LOC                  | ATION OF SCHO  | 01   | NUM OF YEARS     | GRADUATED           | YEAR         | SUBJECTS STUDIED |              |
|  |                  | IVAIVE AND ESCATION OF SCHOOL |                |  | ATTENDED         | YES / NO            |              |                  | _   ≤        |
|  |                  |                               |                |  |                  |                     |              |                  | _            |
| HIGH SCHOOL  |                  |                               |                |  |                  |                     |              |                  |              |
|  |                  |                               |                |  |                  | 1                   |              | <b>I</b>         | 1            |
| HIGH SCHOOL  COLLEGE  OTHER  |                  |                               |                |  |                  |                     |              |                  | _            |

AREAS OF SPECIAL STUDY, TRAINING OR QUALIFICATIONS

| FORMER E       | MPLOYERS (LIST          | BELOW LAST THREE E           | MPLOYERS STARTING WITH LAST (                             | ONE FIRST)       |                  |                    |                 |
|----------------|-------------------------|------------------------------|---|------------------|------------------|--------------------|-----------------|
| DATE           |                         | NAME AND ADDRESS OF EMPLOYER |   | SALARY           | POSITION         | REASON FOR LEAVING |                 |
| MON            | TH AND YEAR             |                              |   |                  |                  |                    |                 |
| FROM:          | TO:                     |                              |   |                  |                  |                    |                 |
| FROM:          | TO:                     |                              |   |                  |                  |                    |                 |
| FROM:          | TO:                     |                              |   |                  |                  |                    |                 |
| FROM:          | TO:                     |                              |   |                  |                  |                    |                 |
| FROM:          | TO:                     |                              |   |                  |                  |                    |                 |
| REFERENCE      | ES GIVE THE NAM         | ES OF THREE PERSO            | INS NOT RELATED TO YOU WI                                 | HOM YOU HAVE     | KNOWN AT LEA     | ST ONE YEAR        |                 |
|                | NAME                    |                              | ADDRESS & PHONE N   | IUMBER           | BUSI             | NESS               | YEARS AQUAINTE  |
|                |                         |                              |   |                  |                  |                    |                 |
|                |                         |                              |   |                  |                  |                    |                 |
|                |                         |                              |   |                  |                  |                    |                 |
| NOTICE TO      | APPLICANTS:             |                              |   |                  |                  |                    |                 |
| IF YOU NEE     | D ANY ASSISTAN          | ICE IN COMPLET               | ING THIS APPLICATION F                                    | PLEASE CONT      | ACT THE MAN      | IAGEMENT. IF       | YOU             |
|                |                         |                              | N ORDER TO INTERVIEW                                      |                  | _                | _                  |                 |
| THAT WE N      | AAKE APPROPRIA          | ATE ARRANGEM                 | ENTS TO ASSIST YOU  |                  |                  |                    |                 |
|                |                         |                              |   |                  |                  |                    |                 |
|                |                         |                              |   |                  |                  |                    |                 |
|                |                         |                              |   |                  |                  |                    |                 |
|                |                         |                              | ACKNOWLEDGMENT &  | <b>AGREEMENT</b> | r                |                    |                 |
| " I CEDTIEV TH | AT ALL INCORNATION      |                              | ON THIS APPLICATION IS TRUE                               |                  | _                | ND THAT IS         |                 |
|                |                         |                              | INTAIONS ARE DISCOVERED MY                                |                  |                  |                    |                 |
|                |                         |                              | ANY TIME. I UNDERSTAND I WI                               |                  |                  | OF MY ELIGIBILITY  | 1               |
| FOR EMPLOYE    | MENT IN THE UNITED      | O STATES IN ACCORD           | ANCE WITH FEDERAL IMMIGRA                                 | TION LAW AND I   | REGULATION.      |                    |                 |
| "I UNDERSTAN   | ND THAT INVESTIGATI     | VE BACKGROUND IN             | QUIRES MAY BE MADE INCLUD                                 | ING REFERENCES   | , EMPLOYMENT H   | ISTORY,            |                 |
|                |                         |                              | OR A POSITION OF TRUST AND/O                              |                  |                  |                    |                 |
|                |                         |                              | IER CREDIT, DRIVING AND CRIM<br>D RECORDS FROM VARIOUS PR |                  |                  |                    |                 |
| ,              |                         |                              | PAST EMPLOYERS AND THIS CO                                | •                |                  |                    |                 |
| PROVIDED AN    | D OBTAINED.             |                              |   |                  |                  |                    |                 |
| "IE EMPLOYED   | ) Ι WILL RE IN ΔΝ INT   | RODUCTORY PERIOD             | FOR AT LEAST 90 DAYS. IN COM                              | NSIDERATION OF   | MY EMPLOYMEN     | T LAGREE TO CON    | NEORM TO THE    |
|                |                         |                              | AT MY EMPLOYMENT AND CON                                  |                  |                  |                    |                 |
| WITH OR WITH   | HOUT NOTICE AT ANY      | TIME. BY EITHER MI           | OR THE OR THE COMPANY.                                    |                  |                  |                    |                 |
| "I UNDERSTAN   | ND THAT A BLOOD . B     | REATH OR OTHER BC            | DY SUBSTANCE TEST MAY BE R                                | EQUESTED OF M    | E AS PART OF THE | COMPANY'S PROC     | GRAM. SINCE     |
| TESTING IS A C | CONDITION OF EMPLO      | DYMENT. I AGREE TO           | COOPERATE WITH PROPER TES                                 | STING AUTHORIT   | Y AND ACCEPT     |                    |                 |
| TESTING IF AN  | ID WHEN ASKED UND       | ER THE CONDITIONS            | DESCRIBED IN THE COMPANY'S                                | S DRUG FREE WC   | RKPLACE PROGRA   | AM.                |                 |
| "I UNDERSTAI   | ND THE COMPANY HA       | AS A DRUG TESTING I          | POLICY. I UNDERSTAND THAT TH                              | HE DRUG AND AL   | .COHOL TESTING ( | CAN OCCUR UNDER    | R THE TERMS AND |
|                |                         |                              | DURES. ALL DRUG & ALCOHOL T                               |                  |                  |                    |                 |
|                |                         |                              | ND REQUIREMENTS. IF HIRED, I                              |                  | •                | •                  | , , ,           |
| iegai represen | tative in case of a mil | nor) TO A DRUG TES           | T AND THAT MY EMPLOYMENT                                  | I2 RYZED OLON    | SUCCESSFULLY PA  | SSING A DRUG TES   | 01              |
|                |                         |                              |   |                  |                  |                    |                 |
| DATE           |                         |                              | [a!:  | Ciamations       |                  |                    |                 |
| DATE           |                         |                              | Applicant's   | Signature        |                  |                    |                 |